

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P O Box (450) Alexandria, Virginia 22313-1450 www.upto.gov

## **BIB DATA SHEET**

## CONFIRMATION NO. 3651

| SERIAL NUMBER FILING or 371(c) CLASS  |  |           |                        |       |          | GROUP ART UNIT ATTORNEY DOCKET |                   |       |                   |             |  |
|---|--|-----------|------------------------|-------|----------|--------------------------------|-------------------|-------|-------------------|-------------|--|
|   | DAT  |           | E `´                   | CLASS |          | GR                             | GROUP ART UNIT    |       | NO.               |             |  |
| 10/5/1,14   | 10/571,146 07/17/2   |           |                        | 424   |          |                                | 1616              |       | 4781075           |             |  |
|   | RUL  |           | E                      |       |          |                                |                   |       |                   |             |  |
| APPLICANTS  |  |           |                        |       |          |                                |                   |       |                   |             |  |
| David Morton, Wiltshire, UNITED KINGDOM;<br>John Staniforth, Wiltshire, UNITED KINGDOM; |  |           |                        |       |          |                                |                   |       |                   |             |  |
| ** CONTINUING DATA **********************************                                   |  |           |                        |       |          |                                |                   |       |                   |             |  |
| ** FOREIGN APPLICATIONS ************************************                            |  |           |                        |       |          |                                |                   |       |                   |             |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/07/2006                            |  |           |                        |       |          |                                |                   |       |                   |             |  |
| Foreign Priority claims   |  | Yes No    |                        |       | STATE OR |                                | HEETS             | тот   |                   | INDEPENDENT |  |
| 35 USC 119(a-d) conditions met 🗹 Yes 🔲 No   |  |           | Met after<br>Allowance |       | COUNTRY  | DR                             | AWINGS            | CLAII | MS                | CLAIMS      |  |
| Verified and /JAMES HENRY<br>ALSTRUM  |  |           |                        |       | UNITED   |                                | 5                 | 39    |                   | 1           |  |
| Acknowledged A  | ACEVEDO<br>Examiner's  | Signature | Initials               |       | KINGDOM  |                                |                   |       |                   |             |  |
| ADDRESS   |  |           |                        |       |          |                                |                   |       |                   |             |  |
| Davidson, Davidson & Kappel, LLC  |  |           |                        |       |          |                                |                   |       |                   |             |  |
| 485 7th Avenue  |  |           |                        |       |          |                                |                   |       |                   |             |  |
| 14th Floor<br>New York, NY 10018  |  |           |                        |       |          |                                |                   |       |                   |             |  |
| UNITED STATES   |  |           |                        |       |          |                                |                   |       |                   |             |  |
| TITLE   |  |           |                        |       |          |                                |                   |       |                   |             |  |
| Dry powder composition comprising co-jet milled particles for pulmonary inhalation      |  |           |                        |       |          |                                |                   |       |                   |             |  |
| □ All Fees  |  |           |                        |       |          |                                |                   |       |                   |             |  |
| 1.16 Fees (Filing)  |  |           |                        |       |          |                                |                   |       |                   |             |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT  Description:  1.17 Fees (Processing Ext. of time) |           |                        |       |          |                                |                   |       |                   |             |  |
| RECEIVED  |  |           |                        |       |          |                                |                   |       | ing Ext. of time) |             |  |
| 1980  | No for following:  |           |                        |       |          |                                | 1.18 Fees (Issue) |       |                   |             |  |
| 1   |  |           |                        |       |          |                                | Other             |       |                   |             |  |
|   |  |           |                        |       |          |                                | ☐ Credi           | t     |                   |             |  |
|   | Į L  |           |                        |       |          |                                |                   |       |                   |             |  |